

# Public Document Pack



REGULATORY SUB-COMMITTEE	
DATE:	MONDAY, 27 FEBRUARY 2023 10.00 AM
VENUE:	MAYOR'S PARLOUR, SUDBURY TOWN HALL, MARKET PLACE, SUDBURY CO10 1TL

Members	Reserve Member
John Nunn Adrian Osborne Lee Parker	TBC

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## AGENDA

### PART 1

#### MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT

Page(s)

- 1 **WELCOME - LEGAL ADVISOR TO THE SUB-COMMITTEE**
- 2 **ELECTION OF CHAIRMAN (IF APPROPRIATE)**
- 3 **APOLOGIES FOR ABSENCE**
- 4 **DECLARATION OF INTERESTS BY COUNCILLORS**
- 5 **EXCLUSION OF THE PUBLIC (WHICH TERM INCLUDES THE PRESS)**

To consider whether, pursuant to Part 1 of Schedule 12A of the Local Government Act 1972, the public should be excluded from the meeting for the business specified below on the grounds that if the public were present during this item, it is likely that there would be the disclosure to them of exempt information as indicated against the item.

The author of the report proposed to be considered in Part 2 of the Agenda is satisfied that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### PART 2

- 6 **BRSC/22/2 APPLICATION FOR THE GRANT OF A COMBINED HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE DRIVER LICENCE** 3 - 12

Report from the Licensing Team attached.

### **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

### **Domestic Arrangements:**

- Toilets are situated downstairs.
- Please switch off all mobile phones or turn them to silent.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Governance Officer, on: 01473 296373 or Email: [Committees@baberghmidsuffolk.gov.uk](mailto:Committees@baberghmidsuffolk.gov.uk)

# Agenda Item 6

By virtue of paragraph(s) 1, 2, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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